



ADMINISTRATION & FINANCE COMMITTEE MEETING

Teleconference Meeting

Tuesday, April 14, 2020, 3:00 p.m.

MEETING AGENDA

Due to COVID-19, Public access is limited to teleconference. Please see details on page 2.

1. Call to Order and Roll Call:
Committee members: Bob Culbertson (Chair), Don Bussey (Vice-Chair), Amy Newell
2. Director Comments
3. Public Comments
4. Consider Approval of March 10, 2020 Administration & Finance Committee Meeting Minutes
5. Consider Engagement of Fedak and Brown, LLC for Financial for Annual Audit Services for Fiscal Year ending June 30, 2020
6. Consider Preliminary Budget for Fiscal Year Ending June 30, 2021
7. Review and Consider Accepting Quarterly Reports
 - a. Contract Commitments
 - b. Billing Summary
 - c. Collections Update
 - d. Account Adjustments
8. Review and Consider Accepting Financial Reports
 - a. Activity Report
 - b. Investment Report
9. Review and Consider Accepting Cash Flow Reports
 - a. A/R Aging Update
 - b. A/P Reports
10. Discuss future agenda items and next meeting date – Tuesday, May 12, 2020, 3:00 p.m.
11. Adjourn

PUBLIC ACCESS TO ADMINISTRATION & FINANCE COMMITTEE MEETING

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<https://www.gotomeet.me/PVWater/pv-water-administration-finance-committee>

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PV Water is a state-chartered local Agency formed “to efficiently and economically manage existing and supplemental water supplies in order to prevent further increase in, and to accomplish continuing reduction of, long-term overdraft and to provide and insure sufficient water supplies for present and anticipated needs within the boundaries of the Agency. It is anticipated that long-term overdraft problems may not be solved unless supplemental water supplies are provided. The water management Agency should, in an efficient and economically feasible manner, utilize supplemental water and available underground storage and should manage the groundwater supplies to meet the future needs of the basin.” This agenda is subject to revision and may be amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PV Water offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Committee Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PV Water at (831) 722-9292 during regular business hours, at least 24 hours prior to the time of the meeting.