

**COPY**

### Notice of Determination

**To:**

County of San Benito  
County Clerk  
440 Fifth St., Room 206  
Hollister, CA 95023

**and**

State of California  
Governor's Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

**From:** Pajaro Valley Water Management Agency  
36 Brennan St., Watsonville, CA 95076

**FILED**  
IN SAN BENITO COUNTY

APR 18 2014

**Contact Person:** Mary Bannister, General Manager  
**Phone:** (831) 722-9292

JOE PAUL GONZALEZ, COUNTY CLERK  
BY JENN SCHULTZ  
DEPUTY CLERK

**Lead Agency:** Pajaro Valley Water Management Agency

**Subject:** Filing of a Notice of Determination for the Pajaro Valley Water Management Agency Basin Management Plan (BMP) Update in compliance with Section 21108 and 21152 of the Public Resources Code.

**Project Title:** Pajaro Valley Water Management Agency (PVWMA) Basin Management Plan (BMP) Update

**State Clearinghouse Number:** #2000062030

**Project Location:** The BMP Update project covers the geographical jurisdiction of the PVWMA, located in the south Santa Cruz County and includes portions of south Santa Cruz County, north Monterey County, and a small area of west San Benito County and includes the City of Watsonville.

**Project Description:** The BMP Update represents a comprehensive set of actions, including individual projects, policies, and basin management strategies to stop seawater intrusion and overdraft of the Pajaro Valley groundwater basin. The recommended BMP Update consists of the following components to reduce groundwater pumping: Conservation, Increased Recycled Water Storage, Increased Recycled Water Deliveries, Harkins Slough Recharge Facilities Upgrades, Watsonville Slough with Recharge Basins, College Lake with Inland Pipeline to Coastal Distribution System, Murphy Crossing with Recharge.

This is to advise that the Board of Directors of the PVWMA has approved the above described project on April 16, 2014 and has made the following determinations regarding the above described project:

1. The project **will** have a significant effect on the environment with implementation of mitigation.
2. An **Environmental Impact Report** was prepared and certified for the project pursuant to the provisions of CEQA.
3. Mitigation Measures **were** made a condition of approval of the project.
4. A Mitigation Monitoring and Reporting Program **was** adopted.
5. A Statement of Overriding Considerations **was** adopted for this project.
6. Findings **were** made pursuant to Section 15091 of CEQA Guidelines.

This is to certify that the Final EIR with comments and responses and record of project approval is



State of California - Department of Fish and Wildlife  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 09/13)

RECEIPT#	<b>448688</b>
STATE CLEARING HOUSE # (if applicable)	<b>2000062030</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>Pajaro Valley Water Management</b>		DATE
COUNTY/STATE AGENCY OF FILING <b>San Benito</b>		DOCUMENT NUMBER <b>14-013</b>
PROJECT TITLE <b>PVWMA Basin Management</b>		
PROJECT APPLICANT NAME		PHONE NUMBER <b>(831) 722-9292</b>
PROJECT APPLICANT ADDRESS <b>36 Brennan St</b>	CITY <b>Watsonville</b>	STATE <b>CA</b>
		ZIP CODE <b>95076</b>

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                        |
|---|------------|----|------------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,029.75 | \$ | <b>PAID Santa Cruz</b> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,181.25 | \$ | _____                  |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00   | \$ | _____                  |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,030.25 | \$ | _____                  |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | <b>50.00</b>           |
| <input type="checkbox"/> Project that is exempt from fees   |            | \$ | _____                  |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                        |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |                        |
| <input type="checkbox"/> Other _____  |            | \$ | _____                  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other **24053**

TOTAL RECEIVED \$ **50.00**

SIGNATURE <b>X</b> 	TITLE <b>SR. Deputy</b>
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