



PAJARO VALLEY WATER MANAGEMENT AGENCY

36 BRENNAN STREET • WATSONVILLE, CA 95076

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**Ad Hoc Sustainable Groundwater Planning Advisory Committee Meeting  
Basin Management Plan: Groundwater Sustainability Update 2022 (GSU22)  
January 14, 2020, 2:00 PM**

**Due to Covid-19, Public Access is Limited to Teleconference. Please See Details on Page 4.**

**OBJECTIVES:**

- Discussions and priorities on GSU22 development:
  - Management / Governance
  - Communication & Engagement (C&E)
  - GSU22 Development
  - Next Steps/Actions/Information Needed

**AGENDA**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>LEAD</b>	<b>OUTCOME</b>
<b>2:00 PM</b>	<b>INTRODUCTIONS</b> <ul style="list-style-type: none"><li>• Review Meeting Guidelines</li><li>• Roll Call</li><li>• Review Meeting Objective</li><li>• Review Meeting Schedule</li><li>• Received Correspondence</li><li>• Comments for Items Not on Agenda</li></ul>	C/VC STAFF SDI	Understand Meeting Objectives
<b>2:15 PM</b>	<b>MANAGEMENT / GOVERNANCE</b> <ul style="list-style-type: none"><li>• Consider Corrections of GSU22 December 15<sup>th</sup> Meeting Summary</li><li>• Receive Report on PV Water Board Meeting</li><li>• Consider GSU22 Committee Member Appointments</li><li>• Reiterate GSU22 Roles &amp; Responsibilities for SGMA Compliance</li></ul>	C/VC STAFF SDI	Update of Management / Governance
<b>2:30 PM</b>	<b>COMMUNICATION &amp; ENGAGEMENT (C&amp;E)</b> <ul style="list-style-type: none"><li>• Update on C&amp;E Activities</li></ul>	STAFF	Understand C&E Activities to Date

PV Water is a state-chartered local Agency formed “to efficiently and economically manage existing and supplemental water supplies in order to prevent further increase in, and to accomplish continuing reduction of, long-term overdraft and to provide and insure sufficient water supplies for present and anticipated needs within the boundaries of the Agency. It is anticipated that long-term overdraft problems may not be solved unless supplemental water supplies are provided. The water management Agency should, in an efficient and economically feasible manner, utilize supplemental water and available underground storage and should manage the groundwater supplies to meet the future needs of the basin.” This agenda is subject to revision and may be amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PV Water offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PV Water at (831) 722-9292 during regular business hours, at least 24 hours prior to the time of the meeting.

	<ul style="list-style-type: none"> <li>○ Tribes</li> <li>○ Draft Fact Sheet on GSU22 Process (English / Spanish)</li> <li>○ December PV Water Newsletter: Overview of Meetings to Date and Invitation to Community</li> <li>○ Community Dialogue Fall 2021 Meeting</li> <li>○ Other Communications</li> <li>● Committee/Public Questions + Comments</li> </ul>		
<b>2:40 PM</b>	<b>GSU22 DEVELOPMENT</b> <ul style="list-style-type: none"> <li>● Groundwater Dependent Ecosystems (GDE) Analysis and Technical Findings</li> <li>● Introduction to Surface Water Depletion in the Basin</li> <li>● Update on Seawater Intrusion (SWI) SMC <ul style="list-style-type: none"> <li>○ Receive Comments on SWI Technical Memo</li> <li>○ Provide Feedback on Undesirable Results of Chloride Concentrations for Seawater Intrusion SMC</li> <li>○ Reiterations of SWI SMC development</li> </ul> </li> <li>● Review Schedule – General, Lowering GWLs, SWI</li> <li>● Committee/Public Questions + Comments</li> </ul>	M&A cbec STAFF	Understand GSU22: SWI, Surface Water Depletion, GDEs; Review Upcoming Schedule
<b>3:55 PM</b>	<b>NEXT STEPS</b> <ul style="list-style-type: none"> <li>● Identify Agenda Items for Future Meetings</li> <li>● Confirm Meeting Schedule</li> <li>● Second Thursdays: February 11<sup>th</sup></li> <li>● Recommend Survey</li> <li>● Discuss Actions / Information Needed</li> </ul>	SDI	Identify Next Steps
<b>4:00 PM</b>	<b>ADJOURN</b>		

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## GSU22 COMMITTEE MEMBERS

AFFILIATION	COMMITTEE MEMBER NAME
Santa Cruz County Farm Bureau	Kirk Schmidt, Chair
PV Water Board	Bob Culbertson, Vice Chair
PV Water Board	Javier Zamora Alternate: Tom Broz
PV Water Board	Amy Newell Alternate: Mary Bannister
Agriculture Representative	Tannis Thorlakson, Driscoll's, Inc. Alternate: Kyle Monper
Aromas Water District	Robert Johnson
California Water Service Company	Gary Vincelet
City of Watsonville	Beau Kayser
Disadvantaged Community Group Representative	Christi Suchil, City of Watsonville Resident
Environmental Representative	Jonathan Pilch, Watsonville Wetlands Watch
Monterey County	Unfilled
Monterey County Farm Bureau	Robert Rodoni
Mutual Water Company Representative	Sandra Hoppe, San Andreas Mutual Water Company
Pajaro Sunny Mesa Community Services District	Sandy Coplin
Rural Residential Well Owner Representative	Prime Position: Unfilled Alternate: Mayra Hernandez Community Water Center
San Benito County	Unfilled
Santa Cruz County	John Ricker Alternate: Sierra Ryan

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