



PAJARO VALLEY WATER MANAGEMENT AGENCY

36 BRENNAN STREET • WATSONVILLE, CA 95076

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**Ad Hoc Sustainable Groundwater Planning Advisory Committee Meeting  
Basin Management Plan: Groundwater Sustainability Update 2022 (GSU22)  
March 11, 2021, 2:00 PM**

**Due to Covid-19, Public Access Is Limited to Teleconference. Please See Details on Page 3.**

**OBJECTIVES:**

- Discussions and priorities on GSU22 development:
  - Management / Governance
  - GSU22 Development
  - Communication & Engagement (C&E)
  - Next Steps/Actions/Information Needed

**AGENDA**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>LEAD</b>	<b>OUTCOME</b>
<b>2:00 PM</b>	<b>INTRODUCTIONS</b> <ul style="list-style-type: none"><li>• Roll Call</li><li>• Review Meeting Objectives</li><li>• Review Meeting Schedule</li><li>• Received Correspondence</li><li>• Comments for Items Not on Agenda</li></ul>	C/VC STAFF SDI	Understand Meeting Objectives
<b>2:15 PM</b>	<b>MANAGEMENT / GOVERNANCE</b> <ul style="list-style-type: none"><li>• Consider Corrections of GSU22 February 11<sup>th</sup> Meeting Summary</li><li>• Receive Report on PV Water Board Meeting</li><li>• Consider Any GSU22 Committee Member Appointments</li></ul>	C/VC STAFF SDI	Update of Management / Governance
<b>2:25 PM</b>	<b>GSU22 DEVELOPMENT</b> <ul style="list-style-type: none"><li>• Receive Comments on SWI Options Technical Memo and Updated SWI and Chloride Maps</li></ul>	M&A STAFF	Receive Comments, Finalize SWI TM & Updated Maps; Determine SWI SMC;

PV Water is a state-chartered local Agency formed “to efficiently and economically manage existing and supplemental water supplies in order to prevent further increase in, and to accomplish continuing reduction of, long-term overdraft and to provide and insure sufficient water supplies for present and anticipated needs within the boundaries of the Agency. It is anticipated that long-term overdraft problems may not be solved unless supplemental water supplies are provided. The water management Agency should, in an efficient and economically feasible manner, utilize supplemental water and available underground storage and should manage the groundwater supplies to meet the future needs of the basin.” This agenda is subject to revision and may be amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PV Water offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PV Water at (831) 722-9292 during regular business hours, at least 24 hours prior to the time of the meeting.

	<ul style="list-style-type: none"> <li>• Review and Finalize Proposed Options for Seawater Intrusion (SWI) SMC</li> <li>• Review Groundwater Levels (GWLs) SMC</li> <li>• Review Schedule</li> <li>• Committee/Public Questions + Comments</li> </ul>		Review & Discuss GWLs SMC; Review Schedule
<b>3:45 PM</b>	<b>COMMUNICATION &amp; ENGAGEMENT (C&amp;E)</b> <ul style="list-style-type: none"> <li>• Update on C&amp;E Activities <ul style="list-style-type: none"> <li>○ Final Fact Sheet on GSU22 Process (Spanish)</li> <li>○ Other Communications</li> </ul> </li> <li>• Committee/Public Questions + Comments</li> </ul>	STAFF	Understand C&E Activities to Date
<b>3:55 PM</b>	<b>NEXT STEPS</b> <ul style="list-style-type: none"> <li>• Identify Agenda Items for Future Meetings</li> <li>• Confirm Meeting Schedule</li> <li>• Second Thursdays: April 8th</li> <li>• Recommend Survey</li> <li>• Discuss Actions / Information Needed</li> </ul>	SDI	Identify Next Steps
<b>4:00-4:30 PM</b>	<b>ADJOURN</b>		

### GSU22 COMMITTEE MEMBERS

AFFILIATION	COMMITTEE MEMBER NAME
<b>Santa Cruz County Farm Bureau</b>	<b>Kirk Schmidt, Chair</b>
<b>PV Water Board</b>	<b>Bob Culbertson, Vice Chair</b>
<b>PV Water Board</b>	<b>Javier Zamora</b> <b>Alternate: Tom Broz</b>
<b>PV Water Board</b>	<b>Amy Newell</b> <b>Alternate: Mary Bannister</b>
<b>Agriculture Representative</b>	<b>Tannis Thorlakson, Driscoll's, Inc.</b> <b>Alternate: Kyle Monper</b>
<b>Aromas Water District</b>	<b>Robert Johnson</b>

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California Water Service Company	Gary Vincelet
City of Watsonville	Beau Kayser
Disadvantaged Community Group Representative	Christi Suchil, City of Watsonville Resident
Environmental Representative	Jonathan Pilch, Watsonville Wetlands Watch
Monterey County	Unfilled
Monterey County Farm Bureau	Robert Rodoni
Mutual Water Company Representative	Sandra Hoppe, San Andreas Mutual Water Company
Pajaro Sunny Mesa Community Services District	Sandy Coplin
Rural Residential Well Owner Representative	Marla Anderson Alternate: Mayra Hernandez Community Water Center
San Benito County	Unfilled
Santa Cruz County	Sierra Ryan

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**Access Code: 563-967-333#**

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