



**Ad Hoc Sustainable Groundwater Planning Advisory Committee Meeting  
Basin Management Plan: Groundwater Sustainability Update 2022 (GSU22)  
June 10, 2021, 2:00 PM**

**Due to Covid-19, Public Access Is Limited to Teleconference. Please See Details on Page 3.**

**OBJECTIVES:**

- Discussions and priorities on GSU22 development:
  - Management / Governance
  - GSU22 Development
  - Communication & Engagement (C&E)
  - Next Steps/Actions/Information Needed

**AGENDA**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>LEAD</b>	<b>OUTCOME</b>
<b>2:00 PM</b>	<b>INTRODUCTIONS</b> <ul style="list-style-type: none"><li>• Roll Call</li><li>• Review Meeting Objectives</li><li>• Review Meeting Schedule</li><li>• Received Correspondence</li><li>• Comments for Items Not on Agenda</li></ul>	C/VC STAFF SDI	Understand Meeting Objectives
<b>2:15 PM</b>	<b>MANAGEMENT / GOVERNANCE</b> <ul style="list-style-type: none"><li>• Consider Corrections of GSU22 May 13th Meeting Summary</li><li>• Receive Report on PV Water Board Meeting</li></ul>	C/VC STAFF SDI	Update of Management / Governance
<b>2:25 PM</b>	<b>GSU22 DEVELOPMENT</b> <ul style="list-style-type: none"><li>• Consider and Approve Interconnected Surface Water (ISW) SMC<ul style="list-style-type: none"><li>○ Review Discussions with NMFS, CDFW, and DWR from May 21 and June 1, 2021</li></ul></li><li>• Review and Consider Land Subsidence Recommendations</li><li>• Review and Consider Drought Resiliency Actions</li></ul>	M&A STAFF	Recommendations of ISW SMC; Review and Recommend Land Subsidence; Review Drought Resiliency Actions; Understand Schedule

PV Water is a state-chartered local Agency formed “to efficiently and economically manage existing and supplemental water supplies in order to prevent further increase in, and to accomplish continuing reduction of, long-term overdraft and to provide and insure sufficient water supplies for present and anticipated needs within the boundaries of the Agency. It is anticipated that long-term overdraft problems may not be solved unless supplemental water supplies are provided. The water management Agency should, in an efficient and economically feasible manner, utilize supplemental water and available underground storage and should manage the groundwater supplies to meet the future needs of the basin.” This agenda is subject to revision and may be amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PV Water offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PV Water at (831) 722-9292 during regular business hours, at least 24 hours prior to the time of the meeting.

	<ul style="list-style-type: none"> <li>Review Schedule</li> <li>Committee/Public Questions + Comments</li> </ul>		
<b>3:45 PM</b>	<b>COMMUNICATION &amp; ENGAGEMENT (C&amp;E)</b>	STAFF	Understand C&E Activities to Date
	<ul style="list-style-type: none"> <li>Update on C&amp;E Activities <ul style="list-style-type: none"> <li>July Newsletter</li> <li>Communication with Residential Resident inviting to host July 20th meeting</li> </ul> </li> <li>Committee/Public Questions + Comments</li> </ul>		
<b>3:55 PM</b>	<b>NEXT STEPS</b>	SDI	Identify Next Steps
	<ul style="list-style-type: none"> <li>Identify Agenda Items for Future Meetings</li> <li>Confirm Meeting Schedule <ul style="list-style-type: none"> <li>Second Thursdays: July 8th</li> </ul> </li> <li>Recommend Meeting Survey Feedback</li> <li>Discuss Actions / Information Needed</li> </ul>		
<b>4:00-4:30 PM</b>	<b>ADJOURN</b>		

**GSU22 COMMITTEE MEMBERS**

<b>AFFILIATION</b>	<b>COMMITTEE MEMBER NAME</b>
<b>Santa Cruz County Farm Bureau</b>	<b>Kirk Schmidt, Chair</b>
<b>PV Water Board</b>	<b>Bob Culbertson, Vice Chair</b>
<b>PV Water Board</b>	<b>Mary Bannister Alternate: Tom Broz</b>
<b>PV Water Board</b>	<b>Amy Newell</b>
<b>Agriculture Representative</b>	<b>Tannis Thorlakson, Driscoll's, Inc. Alternate: Kyle Monper</b>
<b>Aromas Water District</b>	<b>Robert Johnson</b>
<b>California Water Service Company</b>	<b>Gary Vincelet</b>
<b>City of Watsonville</b>	<b>Beau Kayser</b>
<b>Disadvantaged Community Group Representative</b>	<b>Christi Suchil, City of Watsonville Resident</b>
<b>Environmental Representative</b>	<b>Jonathan Pilch, Watsonville Wetlands Watch</b>
<b>Monterey County</b>	<b>Unfilled</b>
<b>Monterey County Farm Bureau</b>	<b>Robert Rodoni</b>
<b>Mutual Water Company Representative</b>	<b>Sandra Hoppe, San Andreas Mutual Water Company</b>
<b>Pajaro Sunny Mesa Community</b>	<b>Sandy Coplin</b>

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**Services District**

**Rural Residential Well Owner  
Representative**

**San Benito County**

**Santa Cruz County**

**Marla Anderson**

**Alternate: Mayra Hernandez Community Water Center**

**Unfilled**

**Sierra Ryan**

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**United States (Toll Free): 1 (866) 899 4679**

**Access Code: 563-967-333#**

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