



**Rural Residential Informational Meeting  
Basin Management Plan: Groundwater Sustainability Update 2022 (GSU22)  
July 28, 2021, 6:00 – 7:00 PM**

**Due to Covid-19, Public Access Is Limited to Teleconference. Please See Details on Page 3.**

**OBJECTIVES:**

- Discussions with Rural Residents and Community Water Center (CWC) on Received Correspondence to discuss topics of concern as part of the GSU22 development:
  - GSA and GSU22 Process Expectations
  - Sustainable Management Criteria (SMC) for Chronic Lowering of Groundwater Levels (GWLs)
  - Water Quality/Sea Water Intrusion (SWI) SMC
  - Monitoring Plan
  - Other: Discussion as Requested

**AGENDA-Start 6:00 PM**

TOPIC	LEAD	OUTCOME
<b>INTRODUCTIONS OF PARTICIPANTS</b> <ul style="list-style-type: none"><li>• <b>Identify Participants</b><ul style="list-style-type: none"><li>○ <b>GSU22 Committee Members</b></li><li>○ <b>PV GSU Staff and Consultants</b></li><li>○ <b>Rural Residents</b></li><li>○ <b>CWC</b></li><li>○ <b>Others</b></li></ul></li><li>• <b>Review Meeting Objectives</b></li></ul>	Facilitator	Identify Participants And Understand Meeting Objectives
<b>GROUNDWATER SUSTAINABILITY AGENCY (GSA) AND GSU22 PROCESS EXPECTATIONS</b> <ul style="list-style-type: none"><li>• <b>Discuss PV Water’s role as a GSA with an Approved Alternative</b></li><li>• <b>Discuss Rural Resident’s GSU22 Process Expectations</b></li></ul>	Staff/Rural Residents	Understand expectations of PV Water as a GSA and the GSU22 Process

PV Water is a state-chartered local Agency formed “to efficiently and economically manage existing and supplemental water supplies in order to prevent further increase in, and to accomplish continuing reduction of, long-term overdraft and to provide and insure sufficient water supplies for present and anticipated needs within the boundaries of the Agency. It is anticipated that long-term overdraft problems may not be solved unless supplemental water supplies are provided. The water management Agency should, in an efficient and economically feasible manner, utilize supplemental water and available underground storage and should manage the groundwater supplies to meet the future needs of the basin.” This agenda is subject to revision and may be amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PV Water offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PV Water at (831) 722-9292 during regular business hours, at least 24 hours prior to the time of the meeting.

<b>GWL SMC</b> <ul style="list-style-type: none"> <li>Discuss Rural Residents' concerns regarding GWL SMC</li> </ul>	Staff/Rural Residents	Provide clarification regarding GWL SMC as it pertains to Rural Residents' concerns
<b>WATER QUALITY AND SWI SMC</b> <ul style="list-style-type: none"> <li>Discuss Rural Residents' concerns regarding Water Quality and SWI SMC</li> </ul>	Staff/Rural Residents	Provide clarification regarding Water Quality and SWI SMC as it pertains to Rural Residents' concerns
<b>MONITORING PLAN</b> <ul style="list-style-type: none"> <li>Understand Rural Residents' concerns regarding a Monitoring Plan to be Addressed at September 9<sup>th</sup> GSU22 Committee Meeting</li> </ul>	Staff/Rural Residents	Identify Rural Residents' concerns regarding a monitoring plan for September 9 <sup>th</sup> Meeting
<b>OTHER ITEMS DISCUSSION NOT ON THE AGENDA</b> <ul style="list-style-type: none"> <li>Open discussion per the Rural Residents' request</li> </ul>	Staff/Rural Residents	Discuss additional items not on the agenda at the request of the Rural Residents
<b>NEXT STEPS</b> <ul style="list-style-type: none"> <li>Discuss Actions / Information Needed</li> <li>Recommend Meeting Survey Feedback</li> </ul>	Facilitator	Identify Next Steps

**ADJOURN-7:00PM**

**GSU22 COMMITTEE MEMBERS (Invited)**

<b>AFFILIATION</b>	<b>COMMITTEE MEMBER NAME</b>
<b>Santa Cruz County Farm Bureau</b>	<b>Kirk Schmidt, Chair</b>
<b>PV Water Board</b>	<b>Bob Culbertson, Vice Chair</b>
<b>PV Water Board</b>	<b>Mary Bannister Alternate: Tom Broz</b>
<b>PV Water Board</b>	<b>Amy Newell</b>
<b>Agriculture Representative</b>	<b>Tannis Thorlakson, Driscoll's, Inc. Alternate: Kyle Monper</b>
<b>Aromas Water District</b>	<b>Robert Johnson</b>
<b>California Water Service Company</b>	<b>Gary Vincelet</b>
<b>City of Watsonville</b>	<b>Beau Kayser</b>
<b>Disadvantaged Community Group Representative</b>	<b>Christi Suchil, City of Watsonville Resident</b>
<b>Environmental Representative</b>	<b>Jonathan Pilch, Watsonville Wetlands Watch</b>
<b>Monterey County</b>	<b>Unfilled</b>

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**Monterey County Farm Bureau**

**Robert Rodoni**

**Mutual Water Company  
Representative**

**Sandra Hoppe, San Andreas Mutual Water Company**

**Pajaro Sunny Mesa Community  
Services District**

**Sandy Coplin**

**Rural Residential Well Owner  
Representative**

**Marla Anderson**

**San Benito County**

**Alternate: Mayra Hernandez Community Water Center**

**Santa Cruz County**

**Unfilled**

**Sierra Ryan**

**PUBLIC ACCESS TO**  
**AD HOC SUSTAINABLE GROUNDWATER PLANNING ADVISORY COMMITTEE MEETING**

You can attend the meeting from your computer, tablet or smartphone (may require app).

**By Computer:** <https://www.gotomeet.me/PVWater/sustainable-groundwater>

**By Phone: 1 (866) 899 4679**

**Access Code: 563-967-333#**

Please Note: Meeting materials are posted at: <https://www.pvwater.org/sustainable-gw-committee>.

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