



**Ad Hoc Sustainable Groundwater Planning Advisory Committee Meeting
Basin Management Plan: Groundwater Sustainability Update 2022 (GSU22)
August 12, 2021, 2:00 PM**

Due to Covid-19, Public Access Is Limited to Teleconference. Please See Details on Page 3.

OBJECTIVES:

- Discussions and priorities on GSU22 development:
 - Management / Governance
 - GSU22 Development
 - Communication & Engagement (C&E)
 - Next Steps/Actions/Information Needed

AGENDA

TIME	DESCRIPTION	LEAD	OUTCOME
2:00 PM	INTRODUCTIONS <ul style="list-style-type: none">• Roll Call• Review Meeting Objectives• Review Meeting Schedule• Received Correspondence• Comments for Items Not on Agenda	C/VC STAFF SDI	Understand Meeting Objectives
2:30 PM	MANAGEMENT / GOVERNANCE <ul style="list-style-type: none">• Consider Corrections of GSU22 July 8th Meeting Summary• Receive Report on PV Water Board Meeting	C/VC STAFF SDI	Update of Management / Governance
2:40 PM	GSU22 DEVELOPMENT <ul style="list-style-type: none">• Review and Consider Projected Water Budget<ul style="list-style-type: none">○ Review Non-Jurisdictional Assessment• Review and Consider Sustainability Status<ul style="list-style-type: none">○ Groundwater in Storage & Seawater Intrusion○ Groundwater Quality• Preview Monitoring Plan• Review Schedule• Committee/Public Questions + Comments	M&A STAFF	Review and Consider Projected Water Budget and Understand Non-Jurisdictional Assessment; Consider Sustainability Status of Alternative; and Understand Schedule

PV Water is a state-chartered local Agency formed “to efficiently and economically manage existing and supplemental water supplies in order to prevent further increase in, and to accomplish continuing reduction of, long-term overdraft and to provide and insure sufficient water supplies for present and anticipated needs within the boundaries of the Agency. It is anticipated that long-term overdraft problems may not be solved unless supplemental water supplies are provided. The water management Agency should, in an efficient and economically feasible manner, utilize supplemental water and available underground storage and should manage the groundwater supplies to meet the future needs of the basin.” This agenda is subject to revision and may be amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PV Water offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PV Water at (831) 722-9292 during regular business hours, at least 24 hours prior to the time of the meeting.

3:45 PM	COMMUNICATION & ENGAGEMENT (C&E)	STAFF	Understand Past and Future C&E Activities
	<ul style="list-style-type: none"> • Update on C&E Activities <ul style="list-style-type: none"> ○ Informational Meeting with Rural Residents ○ Meetings with Community Water Center • Upcoming GSU22 Meetings <ul style="list-style-type: none"> ○ Coordination Meeting with Adjacent Basins ○ Coordination Meeting with Non-Jurisdictional Entities ○ Coordination Meeting with Resource Agencies ○ Community Water Dialogue Meeting ○ PV Water Board Meetings (October and November 2021) • Committee/Public Questions + Comments 		

3:55 PM	NEXT STEPS	SDI	Identify Next Steps
	<ul style="list-style-type: none"> • Identify Agenda Items for Future Meetings • Confirm Meeting Schedule <ul style="list-style-type: none"> ○ Second Thursdays: September 9th • Recommend Meeting Survey Feedback • Discuss Actions / Information Needed 		

4:00-4:30 PM ADJOURN

GSU22 COMMITTEE MEMBERS

AFFILIATION	COMMITTEE MEMBER NAME
Santa Cruz County Farm Bureau	Kirk Schmidt, Chair
PV Water Board	Bob Culbertson, Vice Chair
PV Water Board	Mary Bannister
	Alternate: Tom Broz
PV Water Board	Amy Newell
Agriculture Representative	Tannis Thorlakson, Driscoll's, Inc.
	Alternate: Kyle Monper
Aromas Water District	Robert Johnson
California Water Service Company	Gary Vincelet
City of Watsonville	Beau Kayser
Disadvantaged Community Group	Christi Suchil, City of Watsonville Resident

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Representative	
Environmental Representative	Jonathan Pilch, Watsonville Wetlands Watch
Monterey County	Unfilled
Monterey County Farm Bureau	Robert Rodoni
Mutual Water Company Representative	Sandra Hoppe, San Andreas Mutual Water Company
Pajaro Sunny Mesa Community Services District	Sandy Coplin
Rural Residential Well Owner Representative	Marla Anderson
San Benito County	Alternate: Mayra Hernandez Community Water Center
Santa Cruz County	Unfilled
	Sierra Ryan

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AD HOC SUSTAINABLE GROUNDWATER PLANNING ADVISORY COMMITTEE MEETING

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<https://www.gotomeet.me/PVWater/sustainable-groundwater>

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United States (Toll Free): 1 (866) 899 4679

Access Code: 563-967-333#

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