



# PAJARO VALLEY WATER MANAGEMENT AGENCY

36 BRENNAN STREET • WATSONVILLE, CA 95076  
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**Board of Directors Meeting  
January 20, 2016, 7:00 p.m.**

**City Council Chambers  
275 Main Street, 4<sup>th</sup> Floor  
Watsonville, CA 95076**

## MEETING AGENDA

### Americans with Disability Act

*The City Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and /or participate, please call the Agency at (831) 722-9292 in advance of the meeting and every effort will be made to accommodate your attendance and participation.*

### Agenda Item

Note: The Board may take action on any item listed on the agenda

1. **Call to Order**
2. **Roll Call of the PVWMA Directors:** Rosemarie Imazio (Chair), Amy Newell (Vice-Chair), Rich Persoff, Dwight Lynn, Dave Cavanaugh, Paul Faurot, Javier Zamora
3. **Pledge of Allegiance**
4. **Election of Board Officers – Chair, Vice-Chair and Treasurer**
5. **Oral Communications**  
*This time is set aside for members of the general public to address the Board of Directors on any item not on the Agenda, and that is within the subject matter jurisdiction of the Board of Directors. Each speaker is allotted up to 3 minutes. No action or discussion shall be taken on any item presented except that the Board may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters pertaining to the Board may be scheduled for discussion at a future meeting or referred to staff for clarification or a report, at the pleasure of the board.*
6. **Director Comments**
7. **Counsel Report**
8. **General Manager Report**
9. **Consent Agenda**  
*All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Board Chair will allow public input prior to the approval of the Consent Agenda.*
  - A. Approve December 16, 2015 Minutes
  - B. Approve Financial Reports for December 2015

*This agenda is subject to revision and maybe amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PVWMA offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Board Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1900 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PVWMA at (831) 722-9292 during regular business hours at least 24 hours prior to the time of the meeting.*

1. Introduction by staff
2. Questions from Board
3. Public comment
4. Board discussion and deliberations
5. Board action

**10. Informational Items**

- A. Capital Projects Planning, Funding, and Construction Update
- B. Receive Presentation from Dr. Andrew Fisher on Managed Aquifer Recharge Efforts in the Pajaro Valley and Beyond

**11. Discussion and/or Action Items**

- A. Consider approval of Audited Financial Statements for Fiscal Year ended June 30, 2015.
  1. Introduction by staff
  2. Questions from Board
  3. Public comment
  4. Board discussion and deliberation
  5. Board action
- B. Establish Board Committees for 2016
  1. Introduction by staff
  2. Questions from Board
  3. Public comment
  4. Board discussion and deliberation
  5. Board action
- C. Appoint Board Representatives to other Organizations for 2016
  1. Introduction by staff
  2. Questions from Board
  3. Public comment
  4. Board discussion and deliberation
  5. Board action

**12. Monthly Reports/Presentations**

- A. Facility Operations Report
  1. Receive 2015 & 2016 Supplemental Water Production Monthly Summary Report
- B. Board Committee Reports available at [www.pvwater.org](http://www.pvwater.org)
- C. Public Outreach Update

**13. Communications/Correspondence**

**14. Future Meetings**

- A. Administrative/Finance Committee, Tuesday, February 9, 2016, 4:00 p.m., PVWMA Conference Room, 36 Brennan Street, Watsonville
- B. Board of Director's Meeting, Wednesday, February 17, 2016, 7:00 p.m., Watsonville City Council Chambers, 275 Main Street, 4<sup>th</sup> Floor, Watsonville
- C. Projects and Facility Operations Committee, Wednesday, February 24, 2016, 3 p.m., Water Resources Center 500 Clearwater Lane, Watsonville

**15. Future Agenda Items**

**16. Closed Session**

**PVWMA Board of Directors Meeting Agenda**

**January 20, 2016**

- A. Public Employment (§54957)  
Title: General Manager
- B. Conference with Labor Negotiators (§54957.6)  
Unrepresented employee: General Manager
- C. Public Employment (§54957)  
Title: General Counsel

**Adjournment**