Board of Directors Meeting
October 16, 2019, 7:00 p.m.

BOARD MEETING AGENDA

Agenda Item

Note: The Board may take action on any item listed on the agenda.

1. **Call to Order**

2. **Roll Call of the PV Water Directors**: Amy Newell (Chair), Bob Culbertson (Vice-Chair), Javier Zamora, Don Bussey, Mary Bannister, Tom Broz

3. **Pledge of Allegiance**

4. **Oral Communications**
   
   This time is set aside for members of the general public to address the Board of Directors on any item not on the Agenda, and that is within the subject matter jurisdiction of the Board of Directors. Each speaker is allotted up to 3 minutes. No action or discussion shall be taken on any item presented except that the Board may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters pertaining to the Board may be scheduled for discussion at a future meeting or referred to staff for clarification or a report, at the pleasure of the board.

5. **Director Comments**

6. **Counsel Report**

7. **General Manager Report**

8. **Consent Agenda**
   
   All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Board Chair will allow public input prior to the approval of the Consent Agenda.
   
   A. Approve September 18, 2019 and October 3, 2019 Minutes
   B. Approve Financial Reports
   C. Approve Resolution 2019-17, Designating General Manager, or Designee, as the Authorized Representative to file an Application and Execute Agreements for a 2019 Sustainable Groundwater Management (SGM) Grant Program Planning – Round 3
   D. Approve Amendment No. 2 with Gutierrez Consultants, Support for Proposition 84 Integrated Regional Water Management Drought Funding Grant Administration
   E. Approve Projects and Facility Operations Committee, Member-At-Large Representative
      1. Introduction by staff
      2. Questions from Board
      3. Public comment
      4. Board discussion and deliberations
      5. Board action
9. **Informational Items**
   A. Receive Basin Management Plan Implementation Update

10. **Discussion and/or Action Items**
    A. Consider Actions pertaining to Certification of the Final Environmental Impact Report for, and Approval of, the Proposed College Lake Integrated Resources Management Project
       1. Introduction by staff
       2. Questions from Board
       3. Public comment
       4. Board discussion and deliberation
       5. Board action
    B. Consider Approval of CEQA Addendum for F-Line Project and Authorizing Staff to Call for Competitive Bids
       1. Introduction by staff
       2. Questions from Board
       3. Public comment
       4. Board discussion and deliberation
       5. Board action

11. **Monthly Reports/Presentations**
    A. Facility Operations Report
    B. Board Committee Reports available at [www.pvwater.org](http://www.pvwater.org)
    C. Public Outreach Update

12. **Correspondence**

13. **Future Meetings**
    A. Project & Facility Operations Committee, Wednesday, October 23, 2019, 3:00 p.m., Warren Koenig Conference Room, 36 Brennan Street, Watsonville *(Note: Meeting Date & Location Change)*
    B. Administrative/Finance Committee, Tuesday, November 12, 2019, 3:00 p.m., Warren Koenig Conference Room, 36 Brennan Street, Watsonville
    C. Board of Director’s Meeting, Wednesday, November 20, 2019, 7:00 p.m., Watsonville City Council Chambers, 275 Main Street, 4th Floor, Watsonville
    D. Project & Facility Operations Committee, November, 2019, *No Meeting Scheduled*

**Adjournment**

**NOTES**

The City Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the Agency at (831) 722-9292 in advance of the meeting and every effort made to accommodate your attendance and participation.

This agenda is subject to revision and maybe amended prior to the scheduled meeting. If amended, a Final Agenda to be posted at PV Water, 36 Brennan Street, Watsonville and at the location where meeting will be held, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Board Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PV Water Board Secretary at (831) 722-9292 during regular business hours at least 24 hours prior to the time of the meeting.
Agenda documents are available for review, on the Monday following posting of the agenda, in person at PV Water, 36 Brennan St. Watsonville, or on the website: https://www.pvwater.org/board-and-committees/director-agendas.php

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Se proveen servicios de interpretacion segun se necesiten. Sirvase contactar a la secretaria de Directiva de la Agencia para hacer preparativos.