



## PAJARO VALLEY WATER MANAGEMENT AGENCY

36 BRENNAN STREET • WATSONVILLE, CA 95076

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**Board of Directors Meeting  
November 14, 2012, 7:00 p.m.**

**City Council Chambers  
275 Main Street, 4<sup>th</sup> Floor  
Watsonville, CA, 95076**

### MEETING AGENDA

#### Americans with Disabilities Act

*The City Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the Agency at (831)722-9292 in advance of the meeting and every effort will be made to accommodate your attendance and participation.*

#### **Agenda Item**

Note: The Board may take action on any item listed on the agenda.

#### **1. Call to Order**

#### **2. Roll Call of the PVWMA Directors:** Rosemarie Imazio (Chair), David Cavanaugh (Vice-Chair), John G. Eiskamp, Rich Persoff, Dennis Osmer, Dwight Lynn, and Salvador Vasquez.

#### **3. Pledge of Allegiance**

#### **4. Oral Communications**

*This time is set aside for members of the general public to address the Board of Directors on any item not on the Agenda, and that is within the subject matter jurisdiction of the Board of Directors. Each speaker is allotted up to 3 minutes. No action or discussion shall be taken on any item presented except that the Board may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters pertaining to the Board may be scheduled for discussion at a future meeting or referred to staff for clarification or a report, at the pleasure of the Board.*

#### **5. Director Comments**

#### **6. Counsel Report**

#### **7. General Manager Report**

#### **8. Consent Agenda**

*All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Board Chair will allow public input prior to the approval of the Consent Agenda.*

*This agenda is subject to revision and may be amended prior to the scheduled meeting. If amended, a Final Agenda will be posted at the PVWMA offices at 36 Brennan Street, Watsonville, 72 hours prior to the meeting. Copies of the Final Agenda will be available at the Board Meeting. This Agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact PVWMA at (831) 722-9292 during regular business hours, at least 24 hours prior to the time of the meeting.*

- A. Approve October 24, 2012 minutes.
- B. Approve Financial Reports for October 2012.
  - 1. Chair entertains Board member request for removal of items
  - 2. Questions from Board
  - 3. Public comment
  - 4. Board discussion and deliberation
  - 5. Board action

**9. Discussion and/or Action Items**

- A. Receive update on the Draft Basin Management Planning effort.
  - 1. Introduction by staff
  - 2. Questions from Board
  - 3. Public comment
  - 4. Board discussion and deliberation
  - 5. Board action
  
- B. Consider approval of Audited Financial Statements for Fiscal Year ended June 30, 2012
  - 1. Introduction by staff
  - 2. Questions from Board
  - 3. Public comment
  - 4. Board discussion and deliberation
  - 5. Board action
  
- C. Consider approval of revised Agreement for Installation of Water Meter Telemetry Equipment with Driscoll Strawberry Associates, Inc.
  - 1. Introduction by staff
  - 2. Questions from Board
  - 3. Public comment
  - 4. Board discussion and deliberation
  - 5. Board action
  
- D. Consider approval of proposal by The Furman Group to provide governmental assistance through December 2014 for a retention amount of \$8,000/month plus expenses
  - 1. Introduction by staff
  - 2. Questions from Board
  - 3. Public comment
  - 4. Board discussion and deliberation
  - 5. Board action

**10. Monthly Reports/Presentations**

- A. Project Operations Report
  - 1. Receive 2012 Project Delivery Update
  - 2. Receive Harkins Slough Project Update
    - a. Pump Station maintenance
    - b. January 2012 flooding
- B. Board Committee Reports available [www.pvwater.org](http://www.pvwater.org)

**11. Written Communication/Correspondence:** October 2012.

**12. Future Meetings**

- A. Brown Bag Lunch Seminar – Case Studies in Successful Surface Recharge, Wednesday November 14 12-1:30, PVWMA Conference Room, 36 Brennan Street, Watsonville
- B. Administrative/Finance Committee — Tuesday, December 4, 2012, 12:30 –1:30 p.m. PVWMA Conference Room, 36 Brennan Street, Watsonville.
- C. Board of Directors — Wednesday, December 12, 2012, 7:00 p.m., City Council Chambers, 275 Main Street, Fourth Floor, Watsonville.
- D. Water Quality Project and Operations Committee — Wednesday, December 12, 2012, 3:00 – 4:00 p.m., PVWMA Conference Room, 36 Brennan Street, Watsonville.

**13. Future Agenda Items**

**14. Closed Session**

- A. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION  
Initiation of Litigation Pursuant Govt. Code §54956.9: 1 Potential Case

**15. Adjournment**