

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017112063

Project Title: College Lake Integrated Resources Management Project

Lead Agency: Pajaro Valley Water Management Agency

Contact Person: Brian Lockwood, General Manager

Mailing Address: 36 Brennan Street

Phone: 831-772-9292

City: Watsonville

Zip: 95076

County: Santa Cruz

Project Location: County: Santa Cruz

City/Nearest Community: Watsonville

Cross Streets: Varies - see Chapter 2 in Draft EIR

Zip Code: 95076

Lat. / Long. (degrees, minutes, and seconds): 36° 56' 26.384" N/ 121° 44' 37.117" W
272

Total Acres:

Assessor's Parcel No.: Varies - see Chapter 2 in Draft EIR

Section: 34

Twp.: 11S

Range: 2E

Base: MD

Within 2 Miles: State Hwy #: 1, 129, 152

Waterways: Salispuedes and Corralitos Creeks.

Airports: Watsonville Municipal Airport

Railways:

Schools: See Figures 2-3a to 2-3e in

Draft EIR

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.)

NEPA: NOI
 EA
 Draft EIS

Other: Joint Document
 Final Document
 Other

Mit Neg Dec

Other _____

FONSI

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type storage reservoir MGD 2.7

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation:

Existing land uses at and in the vicinity of Project components include agricultural, residential, commercial, public and other uses. General Plan and zoning designations for the proposed College Lake water storage area and water treatment plant sites are Agriculture and Commercial Agriculture, respectively. The general plan and zoning designations for the weir structure and intake pump station site are Agriculture, Commercial Agriculture, and Public Facility-Historic Landmark. General plan and zoning designations along the 5.5-mile long College Lake pipeline vary.

Project Description: (please use a separate page if necessary)

See Chapter 2 of the Draft EIR.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 5	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 3
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input checked="" type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # 3	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date April 17, 2019 Ending Date June 7, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Pajaro Valley Water Management Agency</u>
Address: <u>180 Grand Avenue, Suite 1050</u>	Address: <u>36 Brennan Street</u>
City/State/Zip: <u>Oakland, CA</u>	City/State/Zip: <u>Watsonville, CA 95076</u>
Contact: <u>Jill Hamilton</u>	Phone: <u>831-772-9292</u>
Phone: <u>510 740-1711</u>	

Signature of Lead Agency Representative: 

Date: April 16, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.